



## IMPLEMENTATION OF PANCASILA VALUES BY MILLENNIAL GENERATION AS AN EFFORT TO CULTIVATE NATIONALISM SPIRIT IN GLOBALIZATION ERA

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### Abstrak

**Background:** In this globalization era, there are many things that disrupt the original ways to behave as an Indonesian such as the influence of western culture that are not welcome by the ideology of Indonesian, Pancasila, which creates the urge of millennials to align this matter and make change with implementing the values of Pancasila in daily life to maintain the nationalism spirit. **Method:** This research used qualitative approach method using literature review and quantitative approach method by doing a survey with non-probability sampling and purposive sampling techniques with university students as the respondents. **Aim:** This research is conducted to know how well the millennials implements the value of Pancasila and also find the solution to increase the awareness of the millennials about the values of Pancasila and adopting it in their behavior. **Result:** The millennials have not implement values of Pancasila as a whole in their lives. **Discussion:** Pancasila is the foundation and the basis of Indonesia that guides the life of the nation. By implementing Pancasila values, it would grow the nationalism spirit in millenials. In this globalization era, technology is developing very rapidly, this affects the behavior of the millennials in implementing Pancasila values. Millennials have not implement the values of Pancasila as a whole nor completely nowadays, this has the potential to eliminate the spirit of nationalism in millenials. There are several solutions to overcome this situation by providing education about the values of Pancasila through several ways include utilizing the growth of technology. **Suggestion:** Millennials should have the ability to filter the influences in this globalization era and should implement values of Pancasila as a whole in daily lives.

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**Limitations:** This research has some limitations that it's difficult to do an offline research and observation because of this pandemic Covid-19 situation.

**Keywords:** *Implementation, Pancasila, Millennials, Nationalism, Globalization*

## **INTRODUCTION**

Millennials are a group of citizens around the world that are distinguished by the time of birth. Millennials are those who were born in the range of 1981 to 1996, which means that their age in 2021 is around 25 to 40 years old. It is no stranger that younger generations such as millennials tend to deviate from the morals of Pancasila and have adopted western cultures (Widodo & Pandin, 2021).

Millennials nowadays tend to become consumptive (Widodo & Pandin, 2021). Another source also stated that in this era of globalization, people began to adopt individualistic lifestyles. This is contrary to the third principle of Pancasila (Dewi, 2019). The Paradigm of millennials in globalization tend to think that the only way to get a sense of fulfillment is by satisfying the group that they are participating in, regardless of whether it contradicts the values of Pancasila or not (Widodo & Pandin, 2021). In addition, Indonesians are widely known for the lack of regulations about the information they consume on a daily basis.

Pancasila is one of the most unique ideologies in the world. Pancasila was

born from many generations of culture and relations with each other and to other countries and various communities in Indonesia. This creates a unique way of thinking that is exclusive for the Indonesians and later formulated by the founding fathers of Indonesia by studying the behavior of those communities in Indonesia as a whole which is known as Pancasila (Hidayat & Pandin, 2021). Pancasila is a solid ideology according to Indonesians, supported by the fact that every activity of Indonesian must be in accordance with the five principles of Pancasila. Especially the ones corresponding to human to human interaction (Bhagaskoro, et al., 2019). Therefore, as an Indonesian citizen, the behavior that is being conducted by the community on a daily basis must be in accordance with which is stated or indirectly implied in Pancasila (Rusmiati & Dewi, 2021).

Globalization is a process that turn something globally available due to the advancement of technology and in the lines of it. There are a substantial amount of positive things that come with it if filtered correctly. (Lestari et al., 2019). One of the positive impact that the globalization era provides is in the aspect of strengthening

relationships between individuals or even a nation as a whole to another individual or a nation. However there are always bad behind the good. Alongside the progression of globalization for the greater good, there are plenty of things that affect the nation in a negative way such as the minimal boundaries of one to another. This can lead to the fading of a culture or even the reason for its extinction. Therefore, it is crucial for millennials to understand Pancasila in hope to be able to withstand the true colors of Indonesia against all the negative influences (Ekaprasetya, et al., 2021).

In the era of globalization such as today, Pancasila holds a crucial role in the aspect of defending nationalism spirit, the millennial generation in particular. High values of Pancasila as a way of life must be cultivated in the years to come and also be implemented in their everyday life of every citizen in Indonesia. This is because by applying the values of Pancasila, we can certainly maintain the love for the nation and its cultures, or as commonly know by the term 'nationalism', as well as for the advancement of welfare in Indonesia.

In this study, researchers are trying to know how well the millennial generation implements the value of Pancasila in everyday life. The other aim of this research is finding a solution of how to increase the awareness of the millennial generation about the values of

Pancasila and also adopting it in their behavior in hopes of cultivating nationalism spirit in the identity of millennials, and also a way for us students to actively contribute in the name of our country.

## **METHOD**

### **Measures**

This study uses a mixture of quantitative and qualitative approach methods to collect the data. Researchers uses Google Forms as a way to collect quantitative data. This survey has the aim of giving the researchers an idea and descriptions for identification of some problems (Islamy, 2019). In this survey, researchers ask the respondents on how well they implement the values of Pancasila in the globalization era.

Researchers are using non-probability sampling with purposive sampling techniques in this survey. Purposive sampling is a technique where the researcher chooses the respondents that are suitable with criteria in the research. Purposive sampling techniques is a technique that stipulates the questions in accordance with the aims and objectives in this research, thus improving the rigor of the study and trustworthiness of the data and result (Campbell, et al., 2020). Researchers use a purposive sampling techniques to a group of people that meet our category, which is a student of university in Indonesia that often interacts with other millennials.

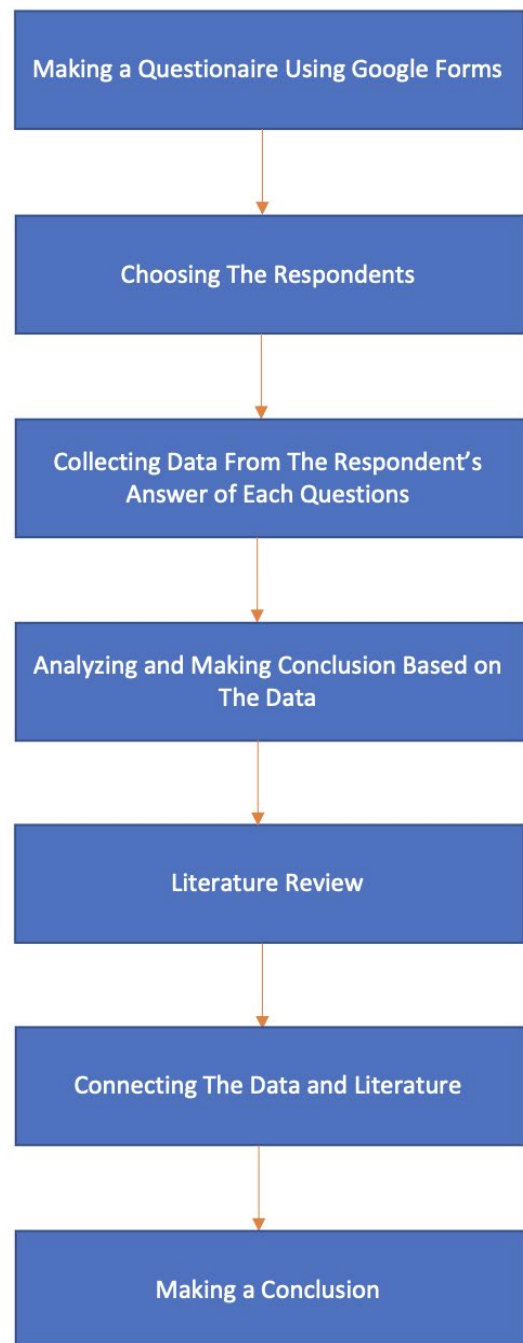
Researchers are also gathering qualitative data using literature studies that correlates to the topic that has been chosen, which is Pancasila, nationalism, and the behavior of millennials nowadays. The literature that researchers study is strictly chosen from those that are published in the year of 2019 to 2021.

### **Respondents**

Researchers conducted a survey by distributing Google Forms to 30 respondents who were students from different university in Indonesia. Researchers choose university students because those who are in that level are part and reflection of the younger generation or usually known as the millennial generation. The respondents that Researchers selected have been adjusted and are in line with researchers' research relating to the behavior of the millennial generation today.

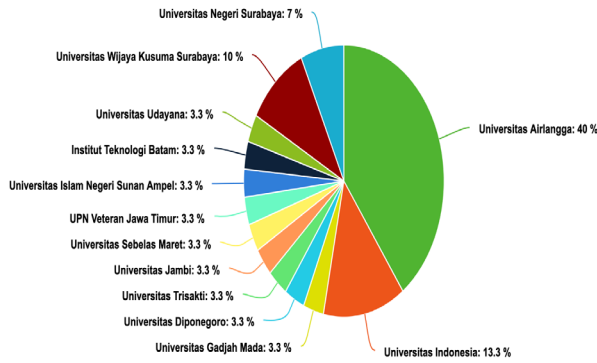
### **Flow Chart**

Flow chart of this research are as follows :



The results that researchers have collected from the survey using a *Google Forms* that has been filled by students from different universities are as follows.

1. Pie Chart 1 : Respondent's University



According to the pie chart, the data shows that most of the respondents are from various universities in Java Island, 90,1% to be exact. On the other hand, only 9,9% percent of the respondents are from universities outside of Java Island.

2. Table 1 : Respondent's Answer to Each Question

Num ber	Questions	Responses			
		Alw ays	Oft en	Rare ly	New er
1.	Pray on time.	23,3 %	46,7 %	30%	-
2.	Avoid religious prohibitions.	40%	53,3 %	6,7 %	-
3.	Tolerance amongst inter-religious.	90%	10%	-	-
4.	Not to disturb other religious acts from other religions.	93,3 %	6,7%	-	-
5.	Be respectful and kind to each other, especially to the elders.	60%	36,7 %	3,3 %	-

6.	Help the ones in need.	36,7 %	53,3 %	10%	-
7.	Not discriminating others.	63,3 %	23,3 %	13,4 %	-
8.	Using local products.	10%	46,7 %	36,7 %	6,6 %
9.	Using Bahasa Indonesia as intended.	13,3 %	33,4 %	53,3 %	-
10.	Prioritizing common interest above personal interest.	30%	53,3 %	16,7 %	-
11.	Using deliberation to solve social problems.	36,7 %	56,7 %	6,6 %	-
12.	Respect the current resolution of a deliberation with grace.	66,7 %	30%	3,3 %	-
13.	Not to impose your will on others.	56,7 %	33,3 %	10%	-
14.	Respect other people works.	76,7 %	23,3 %	-	-
15.	Be righteous to each other without discrimination.	56,7 %	40%	3,3 %	-
16.	Not to insult and judge other peoples' life.	56,7 %	33,3 %	10%	-

According to the data that researchers acquired from the survey, it

clearly state that the majority of the respondents have implement Pancasila in their lives. But this doesn't align with all of the respondents. According to the data as a whole, the majority of the respondents have implemented Pancasila, especially the first principle relating to tolerance with other religious groups, even though there were some of the respondents who did not implement it all the time but only occasionally.

Nevertheless, it is found that the majority of the respondents do not implement the third principle of Pancasila. Particularly in using local products and using Bahasa Indonesia in the right way. On the other hand, respondents seem to have implemented the second, fourth, and fifth principle well, even though there were some who didn't. This situation shows that there were unstable condition in implementing the second, fourth, and fifth principle of Pancasila. This is supported by the fact that some of the respondents still stated rarely in some questions that were related to the second, fourth, and fifth principle of Pancasila.

## **DISCUSSION**

### **Position of Pancasila in Indonesia**

Pancasila is a sacred fundamental principle that is absolute and can't be changed according to the law. Pancasila contains the value of how the people of Indonesia view on how to live, this means that Pancasila is the basis of

thinking for every aspect that is present in everyday life of an Indonesian. Pancasila is a reflection of the nation's character. It can be seen from the position of Pancasila as a guide and also view of our life. On the other hand, Pancasila can be a benchmark for all the bad and good things that exist in our life (Novianty & Pandin, 2019). In conclusion, Pancasila is used by everyone to figure out how to solve challenges and problems of all its citizens without distinction (Hidayat & Pandin, 2021).

Pancasila in Indonesia acts as the identity of the nation, this means that when Indonesia's founding father formulated the Pancasila principle, the noble values of Indonesian culture were merged into it through studying the behavior of everyone and everything as a whole. It is only fitting to state that Pancasila cannot be separated from the personality of its communities and citizens because of this reason (Rusmiati & Dewi, 2021).

Moreover, Pancasila is the way to bind us Indonesian together (Anggraini, et al., 2020). Pancasila accommodates all the diversity that is in Indonesia, starting from the smallest things to the biggest, from the most simplest thing to the more advanced things that act as a base for the diverse community, religion, and so forth that is present in Indonesia. Pancasila as the base of a nation, ideology, identity, and as a guidance

for Indonesia is crucial to be implemented in the daily life of an Indonesian (Hasanah, 2020).

Furthermore, Pancasila contains distinct moral values such as remembering god and other religious acts, humanizing humans, ethics, teamwork and family, both sympathy and empathy, and also wisdom (Madalena & Pandin, 2021). With the existence of these values, theoretically it would guide the people of Indonesia towards the best possible behavior according to the standards of Pancasila in the hopes of making the future generations better and would led to the golden days of Indonesia.

### **Nationalism**

Nationalism can be comprehended as a way to create and withstand the sovereignty of a certain country by realizing their identity as a way to connect one another in a group (Widiyono, 2019). Nationalism can be said as a mental state that covers one's loyalty that can be interpreted directly to its nation. A natural sense of love for one's country, an understanding that promotes sovereignty, as well as a mindset to build a nation based on common trends or equality, can be simplified as the term 'nationalism' (Hasna, et al., 2021). One can be said to have nationalism spirit if it has love, loyalty, a never give up attitude in defending its country, as well as ready to sacrifice its common interest or even its life for the greater good of its nation without any forms of reward.

A common indicator that could indicate someone's nationalism spirit is by looking at its way of thinking and its attitude towards establishing the values of Pancasila, UUD 1945, NKRI, and the motto of Indonesia, 'Bhinneka Tunggal Ika' (Fadli & Barata, 2019). Nationalism spirit is crucial for the people of Indonesia, especially for the millennials. Seeing that the millennials would handle this country in the future years in hopes for their policies and action would impact the nation in a favorable and respected way.

### **Globalization**

Globalization comes from a word which is globe, which itself is a synonym of the word 'world'. According to the father of Indonesian sociology, Selo Soemardjan, states that globalization follows the same rules and systems as any organization or communication in an international scope (Muslimin, et al., 2021). Globalization comes due to ever so fast advancement of science and technology in every aspect available such as information, communication, as well as transportation (Widiyono, 2019). Developing countries such as Indonesia tend to be more open and welcome towards the influence of globalization compared to developed countries (Fitri & Dewi, 2021).

With the change of the era of the world, becoming the common term of globalization, there are a lot of things that changed including technologies. Technologies had become something common and being possessed and

accessed by everyone in the world including Indonesia. Technologies also become smaller, more practical, more compact, and ever so faster. This set of more advanced technologies is very important due to how it has contributed to many of the innovations that have been going on in the last decade or more. This innovation is one of the ones that contributes to the development and advancement of Indonesia. Though there is a dark side to it. With globalization, comes the unmatched way of thinking of the western culture.

The emergence of globalization makes the world more transparent, as if it was run by a new structure which is a global structure. This would affect various aspects such as the way of thinking or mindset, mental, and attitudes, especially millennials who later would replace the current existing leaders (Asyari & Dewi, 2021). In addition to globalization making everything seems easier, it has a negative effect that strikes the millennials.

### **Role of Pancasila in Implanting Nationalism Spirit**

Pancasila as the guidelines of life, which means that every action that persists should be based on the moral values of Pancasila. The implementation of Pancasila in millennials' daily lives is crucial for current and following generations. Furthermore, Pancasila is also implanting nationalism spirit and morals because every aspect in

Pancasila has a deeper meaning than what meets the eye (Hasanah, 2021). To implant a sense of patriotism and nationalism in millennials, it must be based on Pancasila's values (Paramestri & Pandin, 2021).

Values of Pancasila are fundamentally whole and thorough in its practices and simply cannot be divided (Sallamah & Dewi, 2021). The values of Pancasila mirror the nationalism spirit that has to be possessed by the people of Indonesia (Hadi, 2019). Amongst that is the mindset to be adherent to the higher power, The One Almighty God. Other than that, it would guide us to respect and appreciate human rights, prioritizing common interest rather than personal interest using discussion sessions, and be equitable to one another.

Therefore, implementing the values of Pancasila means that it would plant nationalism spirit inside our hearts. Other than that, millennials would understand the essence of what Indonesia truly is to the roots. With that, Indonesian millennials would love their nations' identity more than before (Hidayat & Dewi, 2021).

### **Current State of Millennial Behavior**

Pancasila is common among the people of Indonesia, but the implementation of it especially for the millennial generation has significantly dwindled over the last decade. That matter is proven by the millennials' attitude nowadays that keeps adapting



to the newly available cultures of the west and forgetting about their own cultures (Savitri & Dewi, 2021). Pancasila nowadays is being used only as a term and or just mere knowledge (Maharani, et al., 2021). That is due to the fact that people tend to ignore the basis of Pancasila in their everyday life (Sukmalia & Dewi, 2021).

The evolution of technologies in this globalization era creates a significant change towards the generations in Indonesia, especially the nation's hope for the future, the millennial generation. From all of the generation that is present in Indonesia, the urgency for millennials to adopt and implement the ways of Pancasila is at its highest point. This is due to the fact they exist alongside the growth of technologies (Septianingrum & Dewi, 2021). It is supported by the fact that the fast growing technologies in Indonesia carry out many values that are not in alignment with the nation's principle. A solid example would be individualism. If this attitude were left untreated, it would be possible to be a threat for the following generations including millennials. The nationalism spirit that was implanted inside the mindsets of millennials are starting to fade away, or gone completely.

According to recent studies done by Anggraini, et al in the year 2020, it is found that there are many deviations by the millennials in implementing Pancasila everyday life. It can be summarized as follows. First and foremost, people aren't doing their

daily religious acts on time and tend to prolong it or in some cases abandon it altogether. And secondly, it is found that many of the millennials at present are shown to be individualistic and have a tendency to use their gadget more than interacting with other social beings. That alone proven that there are many deviation in the millenials attitude towards Pancasila.

Based on the survey that researchers did, most of the millennials think that they, in their daily lives, already implement the value of Pancasila, especially the implementation of the first principle. Most of them stated the they already tolerate other inter-religious acts and said to have humanity, socially active as well as equitable in their acts. On the other hand, there is a significant decrease in the implementation of the third principle of Pancasila compared to the first principle. Based on the data from the survey, millennials feel more comfortable in adapting to foreign culture rather than the locals. Whereas, the values of the third principle of Pancasila mirrors nationalism (Sitepu, 2021).

That shows that millenials are not yet implementing Pancasila in their acts. There are still an imbalance between the implementation of Pancasila and the ones that they adapt from western countries due to globalization. It is also recorded that even some of the ones that stated that they implement Pancasila are not implementing it as a whole and rather as only a part of it.

Unmaximized implementation of Pancasila can lead to fatal consequences such as the decline in the nation's morality and nationalism spirit amongst its people. The worst that could happen is if the millennial generation abandons the values of Pancasila altogether and Indonesia would lose its true cultural identity. Consequently, the drift towards the unwelcomed cultures from the globalization era must be stopped immediately and fully. One way for doing it is to implant the awareness of Pancasila and integrate into the behavior of the millennial generation.

### **Solution to Implement Pancasila Values**

To cultivate nationalism spirit on millennials and to prevent fatal things from happening in the future of the nation, a solution is needed as an effort to increase awareness of the millennial generation so that they can implement Pancasila as a whole in millennials' daily lives.

One of the available options that could be implemented is by making of a study program relating to Pancasila in the forms of group discussion or brainstorming to solve social problems related to Pancasila and the deviations of it, therefore it would help to implant the values of Pancasila in the mindsets of millennials in the hopes that the millennials would carried out the things that they learn from the program and would implement it in the real world. This program is crucial to have in every

level of academics that is present in Indonesia from elementary school to college. The reason for this is to reduce the potential of deviations in the implementation of Pancasila in later years of being a citizen in Indonesia.

The second proposed option is to have some kind of competition relating to culture such as an Indonesian art festival in community environments that would be participated by everyone from the old ones to the younger ones. The goal is to attract as many attention as possible to create interest among the millennials about the cultures of Indonesia. This program would be in alignment with the third principle of Pancasila.

The third option is to create some kind of audio visual art such as films and tv shows that correlates to the values of Pancasila. This can be done through the utilization of advanced technology that is available. Another means of utilizing advanced technology is by creating social media accounts that produce information about values of Pancasila. Social media is based on the growth of technology using the power of the internet that changed the way information formulated, gathered, and distributed among humanity. One of the advantages of social media is the way that all people around the world can access it anytime and anywhere without much concern. Research results from the survey called "We Are Social" in the year 2019 shows that

about half of the population of Indonesia actively browse and use social media (Ahmad, 2020). This fact shows that there is a high interest in social media especially for the younger generations like the millennials. They use this because it is very convenient and easy to access. By utilizing social media, hopefully it can provide information with a wide range of recipients from all generations, from the old ones including the younger ones.

Utilization of social media can be in the form of making educational content through various popular platforms available for the masses such as TikTok and Instagram. Other than that, it is possible to interpret values of Pancasila through short movies that could be uploaded through YouTube which itself is one of the most popular social media platforms amongst millennials. The educational content that is produced must contain the values of Pancasila as a whole and should be inviting the millennial to interpret it in real life.

The fourth option comes from the minds of each individual. Being the citizen of a nation that most of the millennials are, they must have some kind of idea on how to behave in their daily life with the correct guidelines. Using the available guidelines in the forms of Pancasila, it is suggested for the millennials to understand the meaning of Pancasila and implement it as a whole rather than only a fragment. It is also suggested that the millennials

have the ability to filter the information and influences available in the globalization era. Indonesia is indeed in need of advanced technology and it is a common trend in the world, but it must be used wisely and responsibly by factoring out the negative influence and only taking the ones that are aligned with the values of Pancasila.

If the statement stated before is implemented correctly and millennials have high national spirit in their essence, millennials would likely develop Indonesia in the right direction as intended by the founding fathers of Indonesia.

## CONCLUSION

Pancasila plays a big role in the creation of Indonesia as well as how it will be carried out in the later years of the country. Pancasila acts in an important role for every aspect there is in Indonesia. Everything that the nation decides to do is based on Pancasila as the main guidance for law and social life of its citizens. A citizen must carry out the values of Pancasila and implement it in their daily lives because it is the ultimate guidance and also the ideology of Indonesia. The high values of Pancasila is crucially important for the good of the nation. If someone already has these attitudes such as love, loyalty, and never give up attitude in defending its country, as well as ready to sacrifice its common interest or even its life for the greater good of its nation without payment can be interpret that that individual

has successfully implement Pancasila and has the nationalism spirit in their essence of life.

With the advancement of technology due to globalization, comes with it the western culture that can be easily adapted by the young generations such as the millennials. This matter affects the attitude of millennials at present. Unfortunately, the millennials nowadays tend to apply these western cultures in their lives more than the values of Pancasila. Other than that, the millennials tend to not filter on what is available in the globalization era such as technology, information, and culture or behavior. Consequently, there is a lack of Pancasila implementation, millennials have not implement Pancasila as a whole nowadays due to the distractions from the western cultures that are available. If this continues for years, it could lead to fatal consequences such as demoralization of the younger generation and the fading of nationalism spirit in the subconscious of an individual. This would let to the extinction of the true culture and attitude of the an Indonesian that is proposed by the founding fathers in the form of Pancasila.

The millennials are in need to increase their awareness on this matter by interpreting Pancasila values in their daily lives in order to avoid those fatal incidents that could happen if let happened. However, there are some programs and events that could minimize the lack of

Pancasila implementation present in millennial generations. The first one is by creating a study program that is related to Pancasila in the forms of a group discussion or brainstorming that discusses implementation of Pancasila including its prohibition. The second proposed idea is to have a competition or even in the forms of an exhibition about cultures and art of Indonesia in hopes of influencing every generation about their own cultures and raise awareness of it. The third one is by utilizing advanced technology that is available by making of educational content and posting it throughout every popular social media that are being used by millennials mostly. The last proposed effort is in the minds of every individual. It is suggested that every individual of Indonesia must have some kind of filter from the information and influence available to them due to globalization, especially western cultures that are not in alignment with Pancasila such as individualism. If the proposed idea is implemented as a whole as well as correctly implemented, it would only bring great things to Indonesian and the nation would grow exponentially in the right direction.

This research in particular has some limitations due to the Covid - 19 pandemic that were occurring at the time. Because of this pandemic, it is difficult to do offline research and observation. Researchers are not able to study the implementation of Pancasila done by millennials directly.

Researchers highly suggest that the following researchers that adopted similar topics could study the millennials' daily behaviors directly so that the researchers could obtain better, more detailed, and more objective data about the subject.

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